1—8. I. CORINTHIANS. 245   
   
 AUTHORIZED VERSION REVISED.   
 AUTHORIZED VERSION.   
 liberality unto Jerusalem. Jerusalem. \* But ‘if it be worth azcor. vis   
 4 And if it be meet that I while that I go also, they shall go   
 go also, they shall go with with me. 5 Now I will come unto   
 me. \* Now I will come you, ‘when I shall have passed eActsxt,21.   
 unto you, when I shall pass through Macedonia ; for Macedonia   
 through Macedonia: for I I pass through: 6 but it may be   
 do pass through Mace-   
 donia. © And it may be   
 that Iwill abide, yea, and|that I shall abide, or even winter   
 winter with you, that ye with you, that ye may ‘set me for- fActs 2.3. &   
 may bring me on my jour- ward on my journey whithersoever vii. &   
 ney whithersoever I go. 7 For I do not wish to see xxi.5, Rom.   
 4 For I will not see you you go. in passing; t for I hope to +s» attow.   
 now by the way; but I 1,16,   
 trust to tarry a while with tarry some time with you, \*if the , most ancient   
 you, if the Lord permit. Lord permit. Acts xviii.21,   
 © But I will tarry at 8 But I shall tarry ch. 19.   
 Ephesus until Pentecost. James iv.   
 Serusalem.—Meyer weil remarks: “ Hence viii. ix. 2, 4), on his way to Corinth   
 we see how common in Paul’s practice was (2 Cor. xii. xiii. 1) in Acts xx. 1,2,   
 the writing of Epistles. Who knows how the journey is briefly narrated. for   
 many private letters of his, addressed Macedonia I pass through is not parenthe-   
 to churches, have been lost ? The only tical, but pass throngh is opposed (by but)   
 letter of the kind which remains to us to abide.—The present tense implies his   
 (except the Pastoral Epistles), viz. to now matured plan,—not as in erroneous   
 Philemon. owes its preservation perhaps to subscription of the Epistle, that he was on   
 the mere circumstance that it is at the his way through Macedonia, when he wrote   
 same time addressed to the church in the the word. 6. I shall abide] This, of   
 house of Philemon. See ver. 2.” which he speaks uncertainly, was accom-   
 4.) But if it (the on plished; he spent (Acts xx. 3) three   
 the magnitude of your collection) worthy months, and those (ib. ver. 6) the three   
 of my also taking the journey (i.e. if winter months in Greece, at Corinth.   
 your collection be large to warrant ye, Meyer justly remarks is emphatic, and   
 an apostolic mission, in order to carry it~ conveys an affectionate preference, in his.   
 not said for security, nor to procure him- present plan, for them.— Whither he shoukd   
 selfa fair at Jerusalem,—but with go from Corinth, was as yet uncertain, see   
 the sense of the dignity of an apostolic ver. 4, 7. For I am not willing this   
 mission), they shall go in my company. time to see you in passing] There is a   
 This did apparently take place, see Acts slight, but a very slight, reference to his   
 xx. 4 if. change of purpose (see above): the word   
 5—9.] Taking up “when Iam come,” now, or this time, refers to the occasion,   
 he announces his plan of visiting them. the news from ‘them of Chloe,’ which had   
 5.] This plan was a change from his made it advisable that he should not now   
 Sormer intention, which had been (see 2 pay them a mere passing visit.   
 i. 15, 16, note) to pass through them for] ground of his not wishing to see   
 to Macedonia, and again return to them them—but not the ultimate one, sce above.   
 from Macedonia, and thence to Judea. permit] literally, shall have per-   
 This he had apparently announced to them mitted me, i.e. ‘if it shall turn out, in   
 in the lost Epistle alluded to ch. v.9 (or the Lord’s direction of my work, that [   
 in some other), and he now tacitly drops shall then find my way open to do so.’   
 this scheme, and announces another. For 8, 9.] His present plan regarding his stay   
 this he was charged (2 Cor. i. 17 ff.) in Ephesus (where he was writing).   
 levity of purpose :—but his real motive Pentecost] viz., that next coming. This   
 was, lenity towards them, that he might probably happened so, or nearly so, not-   
 not come to them in sorrow and severity withstanding the tumult of Acts xix.: he   
 (2 Cor. i. 23; ii. The second plan ke already (see vv. 21,22) was meditating   
 adhered to: we find him already in Mace- his departure, and had sent. on two of his   
 donia when 2 Cor. was written (2 ii. ; company when the tumult occurred.